

## Church Homecoming Letter

Testimony to Pioneer BaptistsHistory of Gum Branch Baptist Church, Darlington County, SC, 1789-1989The Making of the Roman Catholic Church in Ireland, 1850-1860The ContinentAmerica's ChurchWisconsin Congregational Church LifeThe Christian-Evangelist Index, 1863-1958A Pastor's Guide to Interpersonal CommunicationChurch, Politics and SocietyFrom Homecoming to TwilightThe Living ChurchThe Church TimesA History of Reading Church of the Brethren Including the Sandy District of the German Baptist BrethrenPublications of the Virginia War History Commission: Virginia war letters, diaries and editorialsAgainst All OddsLetters from PrisonThe Christian-evangelistSouvenir of Homecoming Services for Fiftieth Anniversary Dedication of First Presbyterian Church, Mason, Michigan, April 1, 1951 The ExpositorThe Finley United Methodist Church, Steubenville, Ohio,The Southern Baptist Churches in the Clear Creek Baptist AssociationThe Christian AdvocateHistory of Maysville Presbyterian Church, Buckingham Court House, Virginia, 1824-1996Dear ChurchThe ChurchmanLetters and Papers Illustrating the Political Relations of England and Scotland in the XVIth CenturyJourney in FaithAlden LetterReflection of Home Letters from VietnamThe Cowboy's Family & The Cowboy's HomecomingA Stockbridge Homecoming150 Years of West Point Methodism, 1830-1980180 Years of Methodism, 1814-1994The Homecoming of Samuel LakeThe Life and Letters of Walter W. MooreThe StandardKey/Kea and Related Families, 1820-1995Successful Letters for

ChurchesHomecomingNew-Church Messenger

## **Testimony to Pioneer Baptists**

### **History of Gum Branch Baptist Church, Darlington County, SC, 1789-1989**

The National Shrine in Washington, DC has been deeply loved, blithely ignored, and passionately criticized. It has been praised as a "dazzling jewel" and dismissed as a "towering Byzantine beach ball." In this intriguing and inventive book, Thomas Tweed shows that the Shrine is also an illuminating site from which to tell the story of twentieth-century Catholicism. He organizes his narrative around six themes that characterize U.S. Catholicism, and he ties these themes to the Shrine's material culture--to images, artifacts, or devotional spaces. Thus he begins with the Basilica's foundation stone, weaving it into a discussion of "brick and mortar" Catholicism, the drive to build institutions. To highlight the Church's inclination to appeal to women, he looks at fund-raising for the Mary Memorial Altar, and he focuses on the Filipino oratory to Our Lady of Antipolo to illustrate the Church's outreach to immigrants. Throughout, he employs painstaking detective work to shine a light on the many facets of American Catholicism reflected in the shrine.

### **The Making of the Roman Catholic Church in Ireland, 1850-1860**

## **The Continent**

### **America's Church**

Improving your powers of communication can encourage powerful communication with your parishioners. *A Pastor's Guide to Interpersonal Communication: The Other Six Days* provides students preparing for the pastoral ministry with specialized training in communications that focuses on the kind of one-on-one conversations they can expect to have with their parishioners. This comprehensive book examines a variety of essential topics, including perception, self-disclosure, verbal and nonverbal messages, listening, stages of relational development, power assertiveness and dominance, conflict management, forgiveness, persuasion, dual relationships, pastoral family communication, and how to develop a communications model. Each chapter includes "Pastoral Conversations," real-life dialogues presented for analysis; "Key Concepts" for quick student review; "Meanings Mania," self-tests on vocabulary; and "Unleashing the Power of Interpersonal Communication," student exercises that reinforce the practical aspects of key principles. While many pastors have a great love for the people they minister to, they have difficulty demonstrating that love because they lack the skills to develop and maintain relationships. This book explores how communication works and how to make it work for

you, applying the best available interpersonal communications techniques to your relationships with the real people of the church—your parishioners. A Pastor's Guide to Interpersonal Communication: The Other Six Days examines: how self-disclosure works and when it's appropriate for a pastor stumbling blocks and building blocks for effective listening the differences between power, assertiveness, and dominance and when to use each conflict management styles and negotiation strategies several myths about forgiveness dual relationships and how to avoid them pitfalls to avoid in pastoral family communication and much more A Pastor's Guide to Interpersonal Communication: The Other Six Days is an essential resource for Bible college students and for students at the pre-ministerial and seminary levels. It's also a valuable professional tool for clergy practitioners who need help with their communication skills.

### **Wisconsin Congregational Church Life**

### **The Christian-Evangelist Index, 1863-1958**

### **A Pastor's Guide to Interpersonal Communication**

### **Church, Politics and Society**

## **From Homecoming to Twilight**

Lenny Duncan is the unlikeliest of pastors. Formerly incarcerated, he is now a black preacher in the whitest denomination in the United States: the Evangelical Lutheran Church in America (ELCA). Shifting demographics and shrinking congregations make all the headlines, but Duncan sees something else at work--drawing a direct line between the church's lack of diversity and the church's lack of vitality. The problems the ELCA faces are theological, not sociological. But so are the answers. Part manifesto, part confession, and all love letter, *Dear Church* offers a bold new vision for the future of Duncan's denomination and the broader mainline Christian community of faith. *Dear Church* rejects the narrative of church decline and calls everyone--leaders and laity alike--to the front lines of the church's renewal through racial equality and justice. It is time for the church to rise up, dust itself off, and take on forces of this world that act against God: whiteness, misogyny, nationalism, homophobia, and economic injustice. Duncan gives a blueprint for the way forward and urges us to follow in the revolutionary path of Jesus.

## **The Living Church**

## **The Church Times**

Cowboys get a second chance at love in these two stories by author Brenda Minton *The Cowboy's Family*

Widower Wyatt Johnson brought his two little girls home to Dawson, Oklahoma, looking for a place to heal after his wife's passing. He's in for a surprise when lovely young nanny Rachel Waters shows up on his doorstep. In Rachel he finds a nurturing woman whom his daughters adore. Together, Wyatt and Rachel help each other realize that they're deserving of a second chance at love. The Cowboy's Homecoming Former bad boy turned cowboy Jeremy Hightree is back in town and wanting to bulldoze a run-down church. But old love Beth Bradshaw won't let him destroy a place where they shared such fond memories. Then a storm sweeps through town and it becomes the perfect shelter. As Jeremy and Beth work to rebuild their community, he realizes that his homecoming just might become permanent...

### **A History of Reading Church of the Brethren Including the Sandy District of the German Baptist Brethren**

### **Publications of the Virginia War History Commission: Virginia war letters, diaries and editorials**

A year ago, Jessica Martin was a girl who had it all. She was beautiful and popular. Her grades were top-notch. She even had the coveted position of flyer on the Cedar Grove High School cheerleading squad. Life was good for Jessie, and she was only a sophomore. But a lot can happen in a year. In the last year, Jessie has faced trials unlike anything she has ever

experienced before. Jealousy, rivalry, and manipulation led to a series of events that changed Jessie's life forever and left her, and her reputation, in the worst possible shape. Now all Jessie wants is to be a normal high school girl again. She tries to start fresh at a new school in a new town, determined to make this school the home she always wanted. But things happen that make it impossible for Jessie to forget the past. She feels lost, doesn't know where to turn, and fears that history is destined to repeat itself. In *Homecoming—A Story of the Power of Faith and Forgiveness*, Jessie learns that with God's help and the power of forgiveness, she doesn't have to hide from her past. A supportive youth group, a loving mother, and a very special youth pastor show Jessie that life in her new home can be different from the life she knew before. New author Tom Holbrook, drawing from personal experiences, demonstrates the worst and the best high school and church have to offer and reveals how the rediscovery of faith changes several interconnected lives, giving the gift of hope to a town, a school, and a church.

### **Against All Odds**

Maysville Church was "organized in 1824 as the first Presbyterian Church in Buckingham County".--Foreword.

### **Letters from Prison**

### **The Christian-evangelist**

## **Souvenir of Homecoming Services for Fiftieth Anniversary Dedication of First Presbyterian Church, Mason, Michigan, April 1, 1951**

### **The Expositor**

### **The Finley United Methodist Church, Steubenville, Ohio,**

### **The Southern Baptist Churches in the Clear Creek Baptist Association**

### **The Christian Advocate**

The tranquility of the magnificently restored Saint Andrew's Parish Church, surrounded by stately oaks and ancient gravestones, belies a tumultuous past. If its walls could talk, they would tell a story as old as the human condition. Founded in the forest of a new colony, this simple Anglican church served planters and their slaves during the heyday of rice and indigo. Before the Civil War, ministry shifted to the slaves, and afterward to freed men and women. Following years of decline and neglect, Saint Andrew's rose like the phoenix. The history of the oldest surviving church south of Virginia and the only remaining

colonial cruciform church in South Carolina is one of wealth and poverty, acclaim and anonymity, slavery and freedom, war and peace, quarrelling and cooperation, failure and achievement. It is the story of a church that has refused to die, against all odds.

### **History of Maysville Presbyterian Church, Buckingham Court House, Virginia, 1824-1996**

In 1965, Master Sergeant Leo Dubois was ordered to Vietnam. Seventeen years in the Air Force, 37 years old, with five - soon to be six - children, he moved his family to Jacksboro, Texas for the year and then departed for the airbase at Da Nang. Every day or two, he exchanged letters with his beloved wife, Don Leta. Her letters from home are gone, but Leo's letters survive. They tell stories of tumult on a rapidly expanding military base and the trials and humor of leading the young men under his supervision. And the letters reveal life at home, not directly, but indirectly, as if in reflection. From beginning to end, and deeply, they reveal the tender affection and abiding devotion of a husband for his wife. 344 pages; 77 photographs and illustrations.

### **Dear Church**

### **The Churchman**

The author describes the experiences of her family during the time they spent in China during the 1940s.

## **Letters and Papers Illustrating the Political Relations of England and Scotland in the XVth Century**

### **Journey in Faith**

#### **Alden Letter**

#### **Reflection of Home Letters from Vietnam**

“Raw, dark, and powerful . . . Southern Gothic at its best. The Homecoming of Samuel Lake puts one in mind of Erskine Caldwell and Flannery O’Connor.”—Fannie Flagg Every first Sunday in June, members of the Moses clan gather for an annual reunion at a sprawling hundred-acre farm in Arkansas. And every year, Samuel Lake, a vibrant and committed young preacher, brings his beloved wife, Willadee Moses, and their three children back for the festivities. In the midst of it all, Samuel and Willadee’s outspoken eleven-year-old daughter, Swan, is a bright light. Her high spirits and fearlessness have alternately seduced and bedeviled three generations of the family. But just as the reunion is getting under way, tragedy strikes, jolting the family to their core and setting the stage for a summer of crisis and profound change. With the clear-eyed wisdom that illuminates the most tragic—and triumphant—aspects of human nature, Jenny Wingfield has created an enduring work of fiction. “Jenny Wingfield has given

us a spectacular novel [that] will make you laugh out loud one minute, hold your breath the next, and weep when you least expect it.”—Dorothea Benton Frank, author of *Folly Beach* “[This novel] touches on many genres—family life, Christian fiction, coming-of-age, and suspense. . . . Readers will love it.”—*Library Journal* (starred review) “Wingfield hooks the reader with her opening sentence. . . . The reader is thoroughly caught up in the family saga.”—*Abilene Reporter-News* “A lovely debut . . . a bittersweet, inspirational tale.”—*The Dallas Morning News* Look for special features inside. Join the Circle for author chats and more.

### **The Cowboy's Family & The Cowboy's Homecoming**

### **A Stockbridge Homecoming**

### **150 Years of West Point Methodism, 1830-1980**

### **180 Years of Methodism, 1814-1994**

### **The Homecoming of Samuel Lake**

### **The Life and Letters of Walter W. Moore**

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